**FORT KENT TOWN COUNCIL**

**MEETING MINUTES**

**MONDAY JUNE 12, 2023**

**4:00 PM**

**1. PUBLIC PRESENTATION**

**2. MEETING MINUTES – 05-22-2023**

**3. WARRANTS- 05-25-2023**

**06-01-2023**

**06-08-2023**

**4. WASTEWATER CERTIFICATE OF COMMITMENT $48,551.14**

**5. GENERAL ASSISTANCE**

**6. YEAR TO DATE FINANCIALS-MAY**

**7. FUEL/PROPANE BID APPROVAL**

**8. ELECTRIC CHARGING POLICY**

**9. WATER DEPARTMENT- CAPITAL EQUIPMENT RESERVE- $25,000**

**10. WATER/SEWER ABATEMENT- ACCT 20219720 $81.03**

**11. EXECUTIVE SESSION-REVOLVING LOAN [1 MRSA§405 (6) (C)]**

**12. OTHER**