**FORT KENT TOWN COUNCIL ANNUAL MEETING**

**MEETING AGENDA**

**MONDAY, MARCH 27, 2023**

**7:00 PM**

**IMMEDIATELY FOLLOWING ANNUAL TOWN MEETING**

1. **ELECTION OF CHAIRMAN**

1. **MEETING MINUTES OF 03-13-2023**

1. **WARRANTS- 3-16-23**

**3-23-23**

1. **TAX ANTICIPATION NOTE APPROVAL**
2. **WATER DEPARTMENT- PLEASANT ST WATER PROJECT APPROVAL**
3. **MDOT PPI- APPROVAL**
4. **FORT KENT DEVELOPMENT CORP – APPOINTMENTS:**
5. **PUBLIC WORKS-W/WASTEWATER- CAPITAL EQUIPMENT**
6. **EXECUTIVE SESSION – PUBLIC WORKS [1 MRSA§405 (6) (A)]**
7. **OTHER-**