**LIONS PAVILION RENTAL APPLICATION**

Sponsoring Organization: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Contact Person: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Mailing Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Home Phone #: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Work #: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Cell #: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

E-mail Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Reservation Date Requested: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Time: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Detailed Description of Event: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Number of participants expected: \_\_\_\_\_\_\_\_\_\_

**Rental Times for the Lions Pavilion daily are:**

1). 7:00 – 12:00 PM

2). 12:00 – 4:00 PM

3). 4:00-10:00 PM

Two Blocks equals daily fees.

One Block equals one half of daily fees.

**Fees: Please check off services needed and indicate block times needed and return form to the Town Office.**

Government/Non-Profit/Town Resident Rate $100.00 daily \_\_\_\_\_\_\_\_\_\_

(Non-profit organizations as defined by the IRS)

Commercial/Non-Town Resident Rate $200.00 daily \_\_\_\_\_\_\_\_\_\_

\*\*Date Reservation Fee $50.00 \_\_\_\_\_\_\_\_\_\_

Damage Deposit (Refundable) $300.00 \_\_\_\_\_\_\_\_\_\_

Curtain Rental $200.00 \_\_\_\_\_\_\_\_\_\_

Additional Trash Dumpster $30.00 each \_\_\_\_\_\_\_\_\_\_

Police/Security **834-5678** $ Rate Per Hour- Please call police department and secure an officer for event.

Electricity $50.00 Per Daily Event \_\_\_\_\_\_\_\_\_\_

TOTAL $\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Amount Paid \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Balance Due \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\*\*$50.00 Date Reservation Deposit will be applied to the damage deposit. Rental fee schedule is subject to change without notice.

I have read, understand, will comply with and agree to be bound by the restrictions and conditions stated in the attached Loins Pavilion Rental Policy including, without limitation, all indemnification provisions.

X\_\_\_\_\_\_\_\_\_\_ (Applicant’s Initials).

I understand and agree that if the Lions Pavilion is used in a manner not permitted by the Town of Fort Kent or damaged during my rental period, then the Town may: ban me and/or my organization from using this facility, seek reimbursement from me for damages to Town property, and subject me to other enforcement action as authorized by law.

X\_\_\_\_\_\_\_\_\_\_ (Applicants initials).

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Applicant Signature Date

\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*

**OFFICE USE ONLY**

**Rental Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Reservation Made on: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Deposit/Damage Fee Due: \_\_\_\_\_\_\_\_\_\_\_\_\_ Received: Yes \_\_\_\_\_\_\_\_ No: \_\_\_\_\_\_\_\_\_\_\_**

**Deposit: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Amount Refunded: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Rental Fee: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Total Due: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Check: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Cash: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Signature by Rec Director or Town Manager**